SERVICE BOND DETAILS

FORMAT FOR THE BOND TO BE EXECUTED BY THE CANDIDATE BEFORE TAKING UP THE INDO-AUSTRALIAN CAREER BOOSTING GOLD FELLOWSHIPS (IACBG) BY THE DEPARTMENT OF BIOTECHNOLOGY

(Note: The service bond is to be executed on non-judicial stamp paper of appropriate value as per rules and regulations).

| | KNOW | ALL | MEN | BY | THESE | PRESENTS | THAT | Ι _ | | | |
|--------|----------------|--------------|------------|---------|--------------|------------------|-------------|----------|-----------|--------------|-------------|
| S/o | | | resident | of | | | | | wo | orking in (n | name |
| of | organiza | | | | | | | | as | (designa | |
| | | | (r | eferred | d to as the | associate here | after) do | hereby | bind i | myself and | l my |
| heirs, | executors a | nd adm | inistrator | s to pa | y to the Pre | esident of India | (hereinaf | ter call | ed the C | Governmen | t) on |
| demai | nd the sum | {equiva | lent to 1 | 10% (0 | One hundre | d and ten perce | ent)} of th | e expe | nditure | incurred by | y the |
| Depar | tment of Bi | otechno | ology on t | ravel, | associate a | ward money, co | ontingency | y grant | etc., alc | ongwith int | erest |
| on the | e said amour | nt at the | prevaili | ng gov | ernment ra | tes, compounde | ed annuall | y from | the dat | e of availir | ng of |
| grant, | or, if payr | nent is | made in | a cou | ntry other | than India, the | equivale | nt of t | he said | amount in | the |
| currer | ncy of that of | country | converte | d at th | e official r | ate of exchange | e between | that c | ountry a | and India A | AND |
| TOGI | ETHER WI | TH all | costs bet | ween a | ittorney an | d client and all | charges | & expe | nses th | at shall or | may |
| have 1 | been incurre | d by the | e Govern | ment. | | | | | | | |
| | WHERE | AS I _ | | | | | ha | ive be | en grar | nted the I | ndo- |
| Austr | alian Caree | er Boos | sting Go | ld Fel | lowships | (IACBG-Fellov | wships) f | or the | year | 2015-16by | the |
| Depai | tment of Bi | otechno | ology. | | | | | | | | |
| | AND WI | HEREA | S in the i | nterest | of the Go | vernment I have | e agreed t | o execu | ite this | bond with | such |
| condi | tions as here | | | | | | | | | | |
| | I will wo | ork in I | ndia for | minim | um 24 mo | nths* after ava | iling and | compl | leting fe | ellowship f | for a |
| period | d of 12 mont | | | | | | | | | | |
| | | | | | | E WRITTEN C | | | | | |
| | | | | | | itions of the I | | | | | |
| | | | | | | ewith, I shall b | | | | | |
| | | | | | | ent) of the exp | | | | | |
| | | | | | | ongwith interes | | said an | nount at | t the preva | iling |
| gover | | | | | | ate of availing | | | | | |
| | | • | _ | | | bove written ob | oligations | shall b | e void a | nd of no ef | fect, |
| otherv | wise, it shall | | | | | | | | | | |
| | | | | | | verned by the la | | | | | |
| | • | | | eunder | r shall, wh | erever necessa | ry, be ac | cording | gly dete | ermined by | <i>t</i> he |
| appro | priate courts | | | | | | | | | | |
| | Signed | | dated | this | | | | | | _ day | of |
| | | | | ousand | l and | | ·• | | | | |
| | Signed ar | nd deliv | ered by | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | _ | | | | |
| | (G : | | 1 11 | ` | | | | | | | |
| | (Signatur | e, name | and addi | ress) | | | | | | | |

* Varies according to the duration of fellowship minimum of 24 months are required for a fellowship of 12 months

| In the presence of, | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| WITNESSES | ACCEPTED | | | | |
| 1. | | | | | |
| 2. | For and on behalf of the President of India | | | | |
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| | | | | | |
| | | | | | |
| WITNESSES | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| | | | | | |
| | Head of the Department in case of Government employee/ Head of the Institution in case of others | | | | |
| | Institutions Seal | | | | |
| * Strike out whichever is not applicable. | | | | | |