



School of Biotechnology, Jawaharlal Nehru University, New Delhi 110067

## REGISTRATION FORM: PRE-iGEM COMPETITION 2018

[to be filled up Faculty Mentor]

**IMPORTANT: READ GUIDELINES ON THE WEBSITE BEFORE FILLING UP THE FORM**

### SECTION I: GENERAL INFORMATION

1. Date of submission \_\_\_\_\_

2. Instructor/Team Leader (name, address, email, phone)

*You may change the size of the box based on your requirements. Be specific.*

3. Student Team (*max team size: 5*)

S.No.	Name	Affiliation	Email	Phone
1				
2				
3				
4				
5				

### SECTION II: RESEARCH PROPOSAL

4. Title of the project

*You may change the size of the box based on your requirements. Be specific.*

5. Aim

*You may change the size of the box based on your requirements. Be specific.*

6. Potential application

*(it is expected that the work will be pursued till a certain technological endpoint)*

*You may change the size of the box based on your requirements. Be specific.*

7. Technical details

a. Materials (*list the pre-existing iGEM parts used, use of iGEM parts is mandatory*)

*You may change the size of the box based on your requirements. Be specific.*

b. Method (*with supporting figures, attached separately*)

*You may change the size of the box based on your requirements. Be specific.*

c. Preliminary results (*with supporting figures, attached separately*)

*You may change the size of the box based on your requirements. Be specific.*

d. Experiments planned(*till the iGEM competition*)

*You may change the size of the box based on your requirements. Be specific.*

8. Does the project involve the use of humans, animals or biohazardous materials?  
 Yes / No (*If yes, attach the Certificate of Approval*) \_\_\_\_\_

9. Total cost (in Rs.)(*only recurring cost will be supported*) \_\_\_\_\_

10. Breakup (*Please provide details of items, cost and justification*)

S. No.	Item	Cost (in Rs.)	Justification

### SECTION III: ADMINISTRATIVE

*(note: multi institutional projects are not allowed)*

11. Details of the executive Authority of the Institute/University forwarding the application

*You may change the size of the box based on your requirements. Be specific.*

12. Duration for which financial support is required

[month / year]to [month / year]

13. Relevant Experience of the Instructor/Team Leader

*You may change the size of the box based on your requirements. Be specific.*

14. Any other relevant information, not covered above

*You may change the size of the box based on your requirements. Be specific.*