



## ISIP Indo-Spanish Joint Programme for Technological Co-operation in Biotechnology

|                    | 1. General Information |  |  |
|--------------------|------------------------|--|--|
|                    |                        |  |  |
| 1.1 Acronym        |                        |  |  |
| 1.2 <u>Title</u>   |                        |  |  |
| 1.3 <u>Summary</u> |                        |  |  |

| 1.4<br>Budget   |  |                    | 1 <sup>st</sup> \ | Year  | 2 <sup>nd</sup> \ | Year  |       | Year<br>licable) | ТОТ   | ΓAL   |
|-----------------|--|--------------------|-------------------|-------|-------------------|-------|-------|------------------|-------|-------|
| and<br>Duration | Duration (<br>Start Date                                       | (nº months):<br>e: |                   |       |                   |       |       |                  |       |       |
| Duration        |  |                    | Spain             | India | Spain             | India | Spain | India            | Spain | India |
|                 | Budget (€ / INR) Government Contribution  Private Contribution |                    |                   |       |                   |       |       |                  |       |       |
|                 |  |                    |                   |       |                   |       |       |                  |       |       |
|                 |  | Others, if any     |                   |       |                   |       |       |                  |       |       |
|                 |  | Subtotal           |                   |       |                   |       |       |                  |       |       |
|                 |  | Total              |                   |       |                   |       |       |                  |       |       |

## 1.4<sup>a</sup> Budgetary details in respect of Spanish company (€)

| Budget head     | 1st Year (€) | 2nd Year (€) | 3rd Year (€)<br>(if applicable) | TOTAL (€) |
|-----------------|--------------|--------------|---------------------------------|-----------|
| Amortization of |              |              |                                 |           |
| capital assets  |              |              |                                 |           |
| (tangible and   |              |              |                                 |           |
| intangible)     |              |              |                                 |           |
| Material cost   |              |              |                                 |           |
| Manpower        |              |              |                                 |           |
| Outsourced      |              |              |                                 |           |
| technical       |              |              |                                 |           |
| collaborations  |              |              |                                 |           |
| Overheads       |              |              |                                 |           |
| Audit cost      |              |              |                                 |           |

1.4<sup>a</sup> Budgetary details in respect of Indian company (INR)

|                |                | ·              | (** ** *)                         |             |
|----------------|----------------|----------------|-----------------------------------|-------------|
| Budget head    | 1st Year (INR) | 2nd Year (INR) | 3rd Year (INR)<br>(if applicable) | TOTAL (INR) |
| Non recurring  | I              | I              | 1                                 | 1           |
| Equipment      |                |                |                                   |             |
| Recurring      |                | ·              |                                   | ·           |
| a. Manpower    |                |                |                                   |             |
| b. Consumables |                |                |                                   |             |
| c. Travel      |                |                |                                   |             |
| d. Contingency |                |                |                                   |             |
| e. Overheads   |                |                |                                   |             |

1.4<sup>a</sup> Budgetary details in respect of Indian researcher (INR)

|                |                |                | · /             |             |
|----------------|----------------|----------------|-----------------|-------------|
| Budget head    | 1st Year (INR) | 2nd Year (INR) | 3rd Year (INR)  | TOTAL (INR) |
|                |                |                | (if applicable) |             |
| Non recurring  |                |                |                 |             |
| Equipment      |                |                |                 |             |
| Recurring      |                |                |                 |             |
| a. Manpower    |                |                |                 |             |
| b. Consumables |                |                |                 |             |
| c. Travel      |                |                |                 |             |
| d. Contingency |                |                |                 |             |
| e. Overheads   |                |                |                 |             |

| 1.5 Members contribution | Name of the company | K€ | KRps |
|--------------------------|---------------------|----|------|
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| 2.1 Description (approximately one page) |
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2. Project Outline

| 2.2 Innovation highlights (State of the Art / Progress beyond state of the art) |  |  |
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| 2.3 Technological Development Envisaged     2.4 Market Application and Exploitation |
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| 2.4 Market Application and Exploitation   |
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| 2.5 Milestones / Timeline and Gantt Chart / Diagram - project schedule and work breakdown |
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| structure of the project into working packages  |  |  |  |
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3. Participant Data

| 3.1 Main Participant |                                    |  |
|----------------------|------------------------------------|--|
| Full Name            |                                    |  |
| Organization Address | anization Address Telephone number |  |
|                      | Fax number                         |  |
| Contact person data  | Function                           |  |
|                      | E-mail                             |  |
| Activity             |                                    |  |

| 3.2 Other Participant |                  |
|-----------------------|------------------|
| Full Name             |                  |
| Organization Address  | Telephone number |
|                       | Fax number       |
| Contact person data   | Function         |
|                       | E-mail           |
| Activity              |                  |

| 3.3 Other Participant |                  |
|-----------------------|------------------|
| Full Name             |                  |
| Organization Address  | Telephone number |
|                       | Fax number       |
| Contact person data   | Function         |
|                       | E-mail           |
| Activity              |                  |

## 4. Contribution to the project

| Name of the participants and a brief description of their activities in the project |  |
|---|--|
| Spanish participants  |  |
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| Indian participants   |  |
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## 5. Expertise of the participants

| Name of the participar | nts and a brief description of their experiences in relation to the project |
|------------------------|---|
| Spanish participants   |   |
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| Indian participants    |   |
| Indian participants    |   |
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| Indicate if the Consortium has signed any Memorandum of understanding or any other consortia agreement and mention the signed date if it is the case. |  |  |
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6. Consortium Agreement