Proforma

Proforma for submission of Application under the Strengthening component for Star College Scheme

**PART- A:**

**Information about Existing Facilities and Programs:**

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| **Sl. No.** | **Parameter** | **Sub-Parameter** |
| **Section-A: General Information** | | |
| A-1 | Name of the College |  |
| A-2 | Nature of the College (Government, Private, Autonomous) |  |
| A-3 | Whether registered under 12(b) and 2(f) of the UGC? Please enclose Documentary Evidence. |  |
| A-4 | If Private/ NGO/Autonomous – Darpan ID to be provided (as per details of NITI Aayog) |  |
| A-5 | Application Status | 1. Fresh 2. Rejected after Screening   (date of rejection letter)   1. Rejected after Presentation   (date of rejection letter)   1. Completion of One Tenure of Support   (date of discontinuation)   1. Addition of New Departments   **If, (d) and (e) above is applicable then,**  i) Whether the college has dedicated wing  for Biotechnology.  ii) No. of specialised training programme  for faculty  iii) No. of faculty participated  iv) No. of students opting/opted for  PG courses  v) No. of SOPs created/ kits for practical |
| A-6 | Complete Postal Address with Pin-Code |  |
| A-7 | Name of the **Principal**  Telephone No. with STD Code  Mobile number  Fax No.  E-mail  Website (URL) |  |
| A-8 | Location of College  (Please enclose documentary evidence duly signed by Competent Authority) | 1. Urban 2. Rural 3. Tribal |
| A-9 | Age of the College | 1. 10-25 years 2. 26-50 years 3. 51-75 years 4. 76-100 years |
| A-10 | Affiliated to which University |  |
| A-11 | Status about Affiliation | 1. Permanent 2. Temporary |
| A-12 | Name of Department for which the support is being sought under the Star College Scheme (Subject wise)  Name of Contact Person from each department | 1. Name of Degree Course 2. Date of start of Course 3. Designation : 4. Complete Address : 5. Phone : 6. Email : |
| A-13 | Name of **Programme Coordinator for Star College Scheme (DBT shall correspond with Principal/Coordinator)** | 1. Designation : 2. Complete Address : 3. Phone : 4. Email : 5. Mobile No: |
| **Section-B: Infrastructure** | | |
| B-1 | Laboratories (details for proposed departments) | **Department Total expenditure**  **during the past three years**   1. List of equipment 2. Name 3. No. 4. year of purchase 5. Functional or not |
| B-2 | Library | 1. Are there separate departmental libraries other than the Central Library   Yes  No   1. Indicate total Amount spent during the last three years |
| B-3 | Computer Internet Facility | Yes/No |
| B-4 | a) No. of Lecture Halls  b) No. of Laboratories |  |
| **Section-C: Faculty** | | |
| C-1 | Details about Teachers in each participating Department | 1. Number, Name 2. Permanent 3. Temporary 4. Part Time 5. Adhoc/Re-employed 6. Qualification(MSc/MPhil, PhD) 7. Area of specialization 8. List of publications in last five years (only in soft copy, if too long) 9. R&D projects received from different funding agencies indicating title, cost, duration, date of sanction, name of funding agencies. |
| C-2 | Details about in service training for teachers of participating departments:  Address a) – c) and give additional  inputs, if any | Number attended during last five years under the following (duration and period)   1. Orientation Course (ASC/Identified Deptt/College) 2. Refresher Course 3. Conferences/Symposia/Seminar/Workshop |
| Section-D: Students | | |
| **D-1** | Student Details | 1. Student Statistics for last 5 years    1. Sl. No.    2. Year    3. No. of seats    4. Mode of selection    5. No. of students admitted    6. No. of students passed out    7. Category G, SC, ST, OBC    8. Sex M/F 2. Do all students under-take a summer training/research project? If yes, what is the duration. No. of students in each project.   c) Provide the list of projects under-taken by students in last 2 years |
| **Section-E : Curriculum** | | |
| E-1 | Curriculum | 1. Enclose copy of curriculum 2. List of the practical experiments in the curriculum actually done by the students and practical demonstrated. 3. When was the last exercise for curriculum revision undertaken? 4. Specialization of the course 5. No. of SoP’s created Kits for practi |

**PART- B:**

**Technical Details of the Proposed Program**

1. Half page executive summary indicating relevance and expected outcome.
2. Specific objectives (not more than one page).
3. Measures to be adopted to enhance bench skills of students, project work, summer training & industrial training (department wise); No. of beneficiaries in each.
4. Measures to be undertaken to upgrade skills of faculty by participation in faculty improvement programme.
5. Appropriate modifications proposed in curriculum to cover laboratory exposure to students and IPR & biosafety issues (details thereof department wise).
6. Techniques to be included for hands on training to students (department wise); No. of beneficiaries in each.
7. Proposed activities for laboratory staff.
8. Involvement of visiting faculty (details of lecture & practicals to be covered in each department).
9. Additional practicals proposed to be undertaken by the college (within prescribed curriculum of the university), practicals which could not be conducted earlier due to lack of equipment or costly consumables. New equipment proposed to be purchased to be correlated with new additional practicals.
10. Timelines for activities listed at 3-5 in each academic session indicating no. of proposed courses, no. of beneficiaries.
11. Proposed outreach activities for school teachers and college teachers per year.
12. Details of Institutional Ethics Committee, if any.

**PART- C:**

**Department wise Budget Requirement: (Put individual table for each Department)**

**(Rs in lakhs)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Ist Year** | **IInd Year** | **IIIrd Year** | **Total** |
| **Non Recurring (not exceeding rupee.JPG10 lakhs)\***  List of minor laboratory equipment, (per department) with cost |  |  |  |  |
| **Recurring** (consolidated, **not exceeding rupee.JPG3 lakhs)** |  |  |  |  |
| Total |  |  |  |  |

\*Multiple copies of regular use equipments suitable for UG level training is encouraged, please refrain from proposing high cost research based equipments under Star College Scheme.

**Total Budget for all Departments:**

**Total Non-recurring:**

**Total Recurring**

Signature of Executive Authority Signature of Program

of the Institute/University with Seal Coordinator

Date: