**Format for submission of concept note / pre-proposal for establishing Rural Bioresource Complex in Aspirational districts of India** *(not to exceed 5 A4 sheets, Times New Roman font size 12, 1.5 spacing)*

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| **1.** | **Title of the proposal** |  |
| **2.** | **Name of PI with affiliation** |  |
| **3.** | **Name of Co-PI/(s) with affiliation** |  |
| **4.** | **Name of Aspirational District with State** |  |
| **5.** | **Brief description of the identified problem** **(100 words)** |  |
| **6.** | **Proposed technology / biotechnological intervention (100 words)** |  |
| **7.** | **Justification of the Proposed technology / biotechnological intervention with supporting data / statistics (200 words)** |  |
| **8.** | **Status of the Proposed technology / biotechnological intervention (field tested / patented / published etc.) with supporting evidence** |  |
| **9.** | **Has this intervention been demonstrated elsewhere? What were the lessons learnt? Pl attach proofs.** |  |
| **10.** | **Targeted beneficiaries (Women / SC, ST / Rural)** **and number of beneficiaries.** |  |
| **11.** | **Objectives (not more than 3) with quantifiable targets** |  |
| **12.** | **Workplan/Methodology *vis-a-vis* timeline (max duration 24 months)** |  |
| **13.** | **Output in terms of quantifiable deliverables** |  |
| **14.** | **Risks envisaged and strategies to overcome the risks (max 3-5 points)** |  |
| **15.** | **Envisaged partnerships with R&D organisations / local bodies / NGOs etc.** |  |
| **16.** | **Budget requirement:****Non-recurring (equipment):****Recurring (Manpower, Travel, Consumables, Training, Capacity building activities, Contingency etc.)** |  |
| **17.** | **How shall the Rural Technology Cluster become self sustainable after the duration of support ? (max 200 words)** |  |
| **18.** | **Has PI/Co-PIs completed any DBT project under Societal Development Scheme? If yes, then details should be provided.** |  |
| **19.** | **Has PI/Co-PIs completed any DBT project under any other Scheme? If yes, then details should be provided.** |  |
| **20.**  | **Any other relevant information** |  |
| **21.** | **No. of enclosures attached**  |  |